

Traffic and Road Safety Advisory Panel AGENDA

DATE: Thursday 29 November 2012

TIME: 7.30 pm

VENUE: Committee Rooms 1 & 2,
Harrow Civic Centre

MEMBERSHIP (Quorum 3)

Chairman: Councillor Mrinal Choudhury

Councillors:

Ajay Maru
Jerry Miles (VC)
David Perry

Susan Hall
Mrs Vina Mithani
John Nickolay

Advisers:

Mr A Blann
Mr L Gray

Mr A Wood

Reserve Members:

1. Mano Dharmarajah
2. Kairul Kareema Marikar
3. Sachin Shah
4. Krishna Suresh

1. Manji Kara
2. Yogesh Teli
3. Simon Williams

Contact: Manize Talukdar, Democratic & Electoral Services Officer
Tel: 020 8424 1323 E-mail: manize.talukdar@harrow.gov.uk

AGENDA - PART I

1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

3. MINUTES (Pages 1 - 16)

That the minutes of the meeting held on 3 October 2012 be taken as read and signed as a correct record.

4. PUBLIC QUESTIONS

To receive questions (if any) from local residents or organisations under the provisions of Executive Procedure Rule 51 (Part 4D of the Constitution).

5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

6. DEPUTATIONS

To receive deputations (if any) under the provisions of Executive Procedure Rule 50 (Part 4D of the Constitution).

7. INFORMATION REPORT: PETITIONS RELATING TO 1. WEALD SCHOOL - OBJECTION TO 20 MPH ZONE 2. PARKING IN SOUTHBOURNE CLOSE RAYNERS LANE 3. OBJECTION TO PARKING PROPOSALS CHURCH STREET, PINNER (Pages 17 - 30)

Report of the Corporate Director of Environment and Enterprise.

8. PINNER ROAD/COUNTY ROADS CONTROLLED PARKING ZONE - PROPOSED PHASE 2 EXTENSION (Pages 31 - 74)

Report of the Corporate Director of Environment and Enterprise.

9. CANONS PARK AREA PARKING REVIEW STATUTORY CONSULTATION
(Pages 75 - 168)

Report of the Corporate Director of Environment and Enterprise.

10. TRANSPORT PROGRAMME ENTRY PROCEDURE (Pages 169 - 210)

Report of the Corporate Director of Environment and Enterprise.

11. INFORMATION REPORT: TRAFFIC AND PARKING SCHEMES PROGRAMME UPDATE (Pages 211 - 240)

Report of the Corporate Director of Environment and Enterprise.

12. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

AGENDA - PART II - NIL